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| **Jasper County Board of Education   Printed : 10/16/2019 7:35 PM EST** | **JCPS SGT meeting 10/22/2019 06:30 PM** JCPS media center |

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| https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD |

**I. Call to Order**  
**II. Pledge and Invocation**  
**III. Approval of the Agenda (Action)**  
**IV. Consent Agenda Items (Action)**

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. meeting minutes from Sept. 24th, 2019 |

**V. Principal's Report**

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. Attendance Data |

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Continuous Improvement Planning |

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifiii. MAP data for Fall FY 20, FY 20 Fall MAP scores |

**VI. SGT Chair Report**

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.giff. Promotion Requirements Policy Reviewed |

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Old Business |

**VII. Adjournment**

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